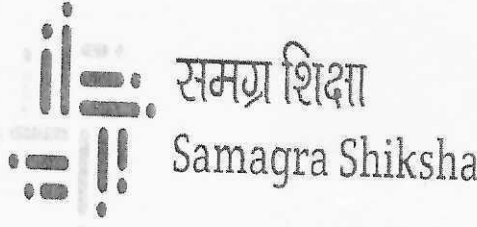


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepc@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12139-141

Date: 14/3/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. NR Savaliya  
Plot No. 17, R.S.No.1203, Khodiyar Park,  
Ranjitsagar Road,  
Jamnagar - 361005  
Cont : 9909417367

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 1 School for School of Excellence at various Location in DEVBHOOMI DWARKA district."** under Package No. **SS/SOE/DEV/4348** for the contract price Rs. **25868905.50 (Rupees Two Crore Fifty Eight Lakh Sixty Eight thousand Nine hundred Five Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DEVBHOOMI - for your information/ action/ circulation please
2. District Project Engineer, Dist: DEVBHOOMI